



OFFICE OF THE CITY COUNCIL

Garrett L. Dennis
Council Member
District 9
E-Mail: garrettd@coj.net

117 WEST DUVAL STREET
City Hall, Suite 425
JACKSONVILLE, FLORIDA 32202
OFFICE:(904)255-5209
FAX(904)255-5230

July 12, 2021
8:00 A.M.

Noticed Member to Member Town Hall Meeting
CM Dennis and CM Pittman
RE Sulzbacher Men's Shelter at 2610 Fairfax Street
July 13, 2021
6:00 P.M.

Notice is hereby given that the Honorable Garrett L. Dennis, District 9 Council Member in conjunction with the Honorable Ju'Coby Pittman, District 8 Council Member will host a **Noticed Member to Member Town Hall Meeting on Tuesday, July 13, 2021 at 6:00 P.M. at Susie E. Tolbert Elementary School located at 1925 13th Street W, Jacksonville, Florida 32209.** The purpose of this meeting is to discuss the possibility of a Sulzbacher men's shelter at 2610 Fairfax Street.

Please contact Dorian Bush, Executive Council Assistant, District 9 at (904) 255-5161 for additional information or correspondence.

GD/ypm

cc:

Council Members and Staff
Cheryl L. Brown, Director/Council Secretary
Jessica Matthews, Chief of Legislative Services
Jeff Clements, Chief of Research
Kristi Sikes, Chief of Administrative Services
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